



## 2009 Top Gun Awards Application

**Deadline January 15, 2009 at 5:00p.m. – No Exceptions**

**DOCUMENTATION NEEDED:** 1) print out from MLS showing sales/closings for 2008, 2) two (2) professional photos on disks in jpeg format or originals, copies or computer printouts cannot be accepted, 3) three (3) business cards, 4) a check for \$100.00 made payable to Pensacola Bay Area Chapter of WCR and noting "Top Gun" in the memo section, and 5) must be 2009 dues paid member of PAR and WCR by January 26, 2009 to receive recognition and award.

NAME: \_\_\_\_\_ PHONE: \_\_\_\_\_

COMPANY NAME: \_\_\_\_\_ PHONE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE: \_\_\_ ZIP: \_\_\_\_\_

EMAIL: \_\_\_\_\_ WEB SITE: \_\_\_\_\_

Production from January 1, 2008 through December 31, 2008 \_\_\_\_\_

Number of Sides : \_\_\_\_\_ (minimum of 6) Dollar Volume: \$ \_\_\_\_\_

Number of Years Top Gun: \_\_\_\_ Did You Receive the Award for 2007? \_\_Yes \_\_No

Dollar volume and transactions are calculated on agent transactions – **not team transactions**. A team would be defined as **one agent** with one or more licensed agents working under them and having their sales listed/counted as the Team Leader Sale. A two member team who shares all transactions would be listed/counted as half (1/2) of volume and side per transaction.

The buyer and seller transaction sides are each calculated as one transaction each, i.e. buyer = 1 and seller = 1. In the case of a shared transaction side it is calculated as half (1/2) transaction and half (1/2) of the dollar volume.

**Applications MUST BE RECEIVED, no later than January 15, 2009 by 5:00p.m. at one of the following locations:**

1. Janice Henke, Keller Williams, 7140 North 9<sup>th</sup> Avenue
2. PAR, 107 West Main Street
3. Shellie Isakson, Taylor, Bean & Whittaker 890 South Palafox, Suite 106

One hundred dollar fee includes plaque (for first time honorees) or button, your picture in a two (2) page ad in the Pensacola News Journal, Find a Home, and Pensacola Digest of Homes. It is also posted on our WCR website at [www.WCRPensacola.com](http://www.WCRPensacola.com). The banquet will be in February 26, 2009 and the guest speaker will be State President Marie Avery. Additional details to follow.